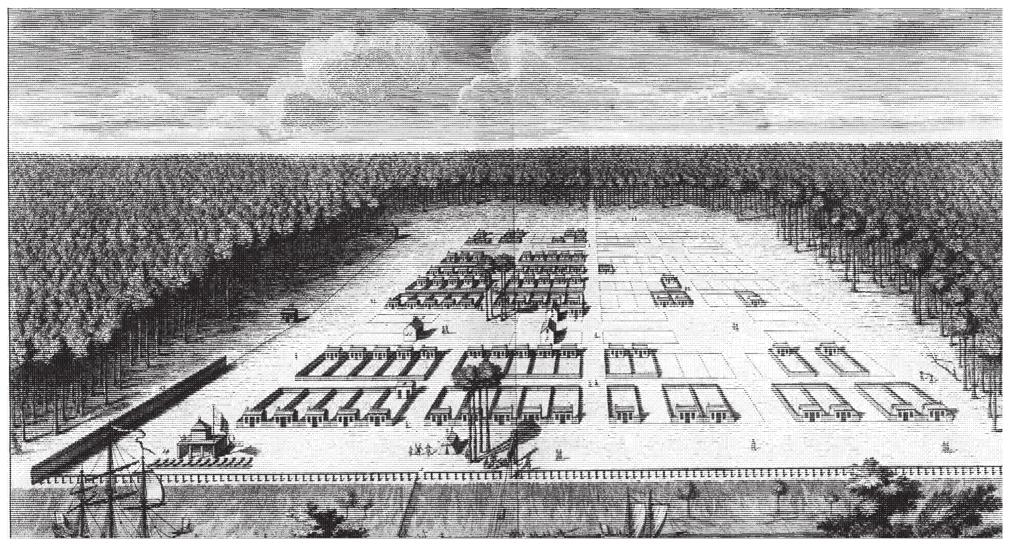
Tuesday, February 20, 2018



A View of Savannah as it stood on the 20th of February 1734

Attributed to Peter Gordon

My name is Princess Coosaponakeesa, Mary Musgrove or Mary Bosomworth, my mother was a Yamacraw Native American woman and my father, Edward Griffin, was an English trader from South Carolina.

I intend to write in a simple way. Anyhow the material I have is so plain and meager, the information about my life sparse and not very elucidating, this information that comes to me from myself.

I left very few testimonies of my thoughts, mainly letters while I was on duty as James Oglethorpe's principle interpreter between 1733 and 1743, translating and serving as a negotiator between the Creeks and the white colonists: an exterior and explicit story describing meetings, negotiations, and agreements. Despite my work as an interpreter, all the testimonies are in the English language. During this time I was compensated for my services to the colony, but after James Oglethorpe left back to England and I married my third husband, the situation changed radically, as my services were not acknowledged any longer and the colonial authorities ignored me. At one point, tired of not receiving any answer regarding my compensations, I decided to take action.

The following anecdote refers to one event, in which I'm often described as a woman who is out of her mind, reclaiming my rights and those of my people to the colonial powers. This episode is also depicted in an illustration, one of the few images that can be found of me, more precisely of how people saw me.

On a Saturday evening on August 12, 1749, the white residents of Savannah learned that several Creek warriors and chiefs, accompanied by me, and my husband Thomas Bosomworth, were approaching town. Fearing a Native American attack, the residents called out the militia, who prepared to fire on the visitors as they approached, but the colony's leaders intervened shortly beforehand, inviting the chiefs and reverend Bosomworth to talk rather than combat. Because I was a woman, I was excluded from this session.

I was very angry to be left out of this meeting, especially because I was one of the main initiators of the revolt. After waiting for several hours, I entered the room claiming the abuses that the Creek people and I had endured at their hands. The white men responded to my outburst saying that I was probably drunk or hysterical. I have not been able to find a description of this

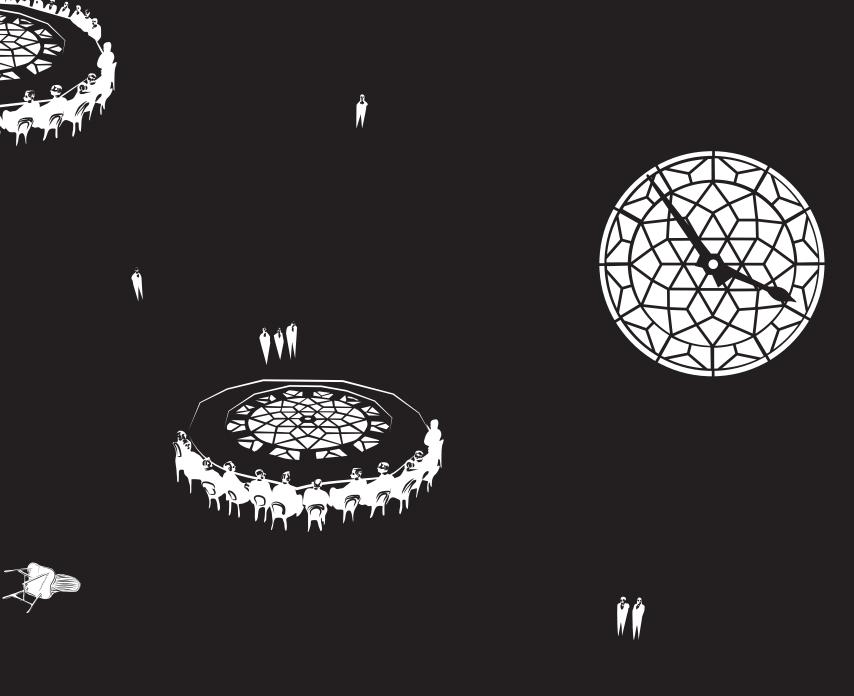
event where I am not depicted in a derogatory manner. Because of my position as an interpreter, a woman, and a negotiator between the newly arrived colonizers and the local communities, I was often described as a traitor. I had married European men, and I worked for the colonial authorities, negotiating with the indigenous communities land permissions so the white settlers could build their new city. It didn't happen often that a woman had such a position. I had a strong personality and I always raised my voice when I thought it was needed.

My name is Coosaponakeesa, and I'm probably the most cited woman in the history of Colonial Georgia, yet I remain an enigmatic figure. I have alternately been celebrated for my critical role as Oglethorpe's interpreter, vilified by those who view as extortion my demand for coastal lands given to me by the Lower Creeks, and pitied by those who see me as the unwitting victim of her conniving husbands.

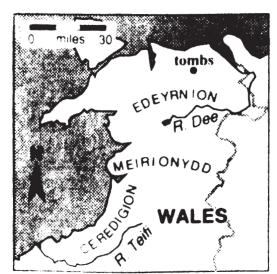
Will this story someday become my own? How do I know, I am no longer here to witness. If there is any truth in it -my story is truth and yet invented - many will recognize it, because all of us are one.

»»»»pages 8-9









be a major factor in getting weapons handed in."

The initiative follows successful schemes in parts of London which led to more than 400 weapons being surrendered, including a home-made rifle, swords, and razors. Officers recognise that many habitual knife-carriers are unlikely to respond. But they hope the weapons might come from people who no longer feel a need for them, who have been given them, or from parents who have taken them from their children.

# Observatory escapes the spider's web

HIGH technology has come to the rescue of the telescope at the Royal Greenwich Observatory which was struck blind by a fly.

As The Independent disclosed last October, a dead fly had fallen down the tube of the observatory's 26-inch refractor at Herstmonceux Castle, East Sussex, breaking the cross-hairs of the sighting eye piece. The cross-hairs were made from the strands of a spider's web and the observatory searched in vain for someone to carry out the delicate task.

After its plight was publicised, the observatory received reams of advice on how to make the crosshairs.

Neil Bradbury, a retired surveyor from Victoria, Australia, used webs of black widow spiders to make cross hairs for surveying instruments. He had performed the task in the Australian bush, by winding the web on to a forked stick. He recommended the use of blood to attach it, "obtained by force if necessary from a protesting assistant".

In effete England, the common

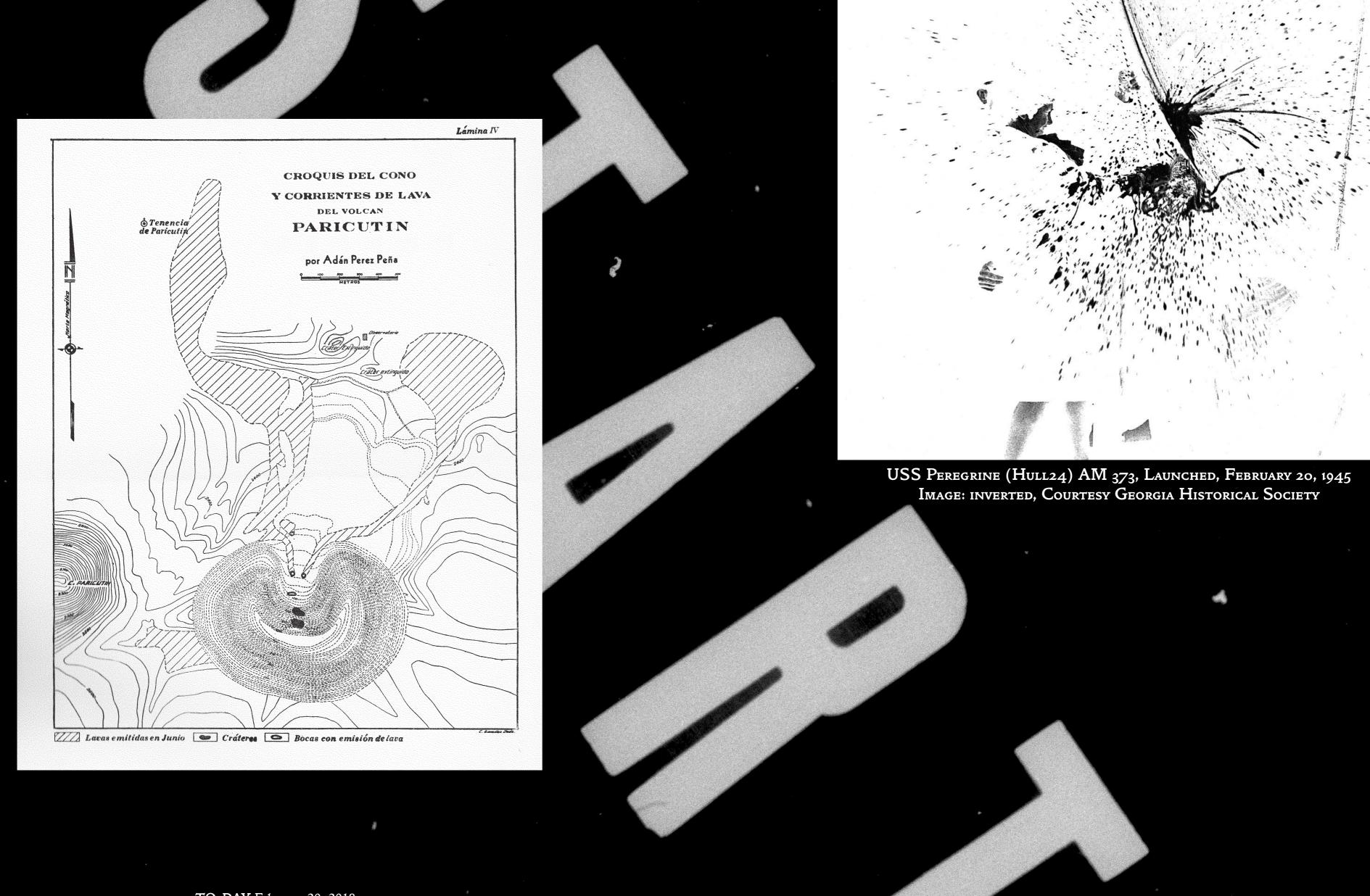
By Tom Wilkie Science Correspondent

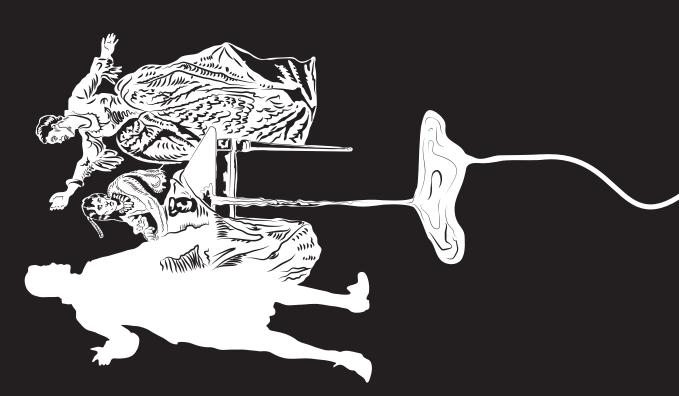
garden or cross-spider is the preferred source and shellac the usual adhesive. Maria Mitchell, an amateur Victorian astronomer, recorded in her diary the successful use of web from a more unusual source: a cocoon she found in the library of the Athenaeum.

But the observatory has turned to technology for a more mundane solution. Not only have the observatory's staff succeeded in getting the fly out of the telescope, but Norman King, an electronics craftsman, has repaired the eyepiece using a nylon filament approximately 20 microns (millionths of a metre) in diameter.

But modern technology still lags behind mother nature. Spiders can produce webs half or even one quarter of the thickness of the nylon strand. (Human hairs, at about 70 microns in diameter, are much too thick for astronomical purposes.)

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LESLIE, FRANK. "ROMANCE OF AN AMERICAN QUEEN," IN FRANK LESLIE'S PLEASANT HOURS. DEVOTED TO LIGHT AND ENTERTAINING LITERATURE VOL. XIV, FEBRUARY 1873

In 1783, the settlement of Georgia was commenced by a number of English people, who were brought over by General Oglethorpe, and pitched their tents on the very spot now occupied by the city of Savan-

In this intercourse with the Indians, he was greatly assisted by an Indian woman, whom he found in Savannah, by the name of Mary Musgrove. She had resided among the English, in another part of the country, and was well acquainted with their language. She was of great use, therefore to General Oglethorpe in interpreting what he said to the Indians, and what they said to him. For this service he gave her a hundred pounds a year.

Among those who came over with General Oglethorpe was a man by the name of Thomas Bosomworth, who was the chaplain, or minister of the colony. Soon after his arrival he married the above-mentioned Indian woman, Mary Musgrove. Unhappily, Bosomworth was at heart a bad man, although by profession he was a minister of the gospel. He was distinguished for his pride, and love of riches and influence. At the same time, he was very artful. Yet, on account of his profession, he was, for a time, much respected by the Indians.

They called a great meeting of the chiefs together, and Mary made them along talk. She told them that they had been injured by the whites—that they were getting away the lands of the Indians, and would soon drive them from all their possessions. Said she: "We must assert our rights—we must arm ourselves against them—we must drive them from our territories—let us call forth our warriors-I will head them. Stand by me, and the houses which they have erected shall smoke in ruins".

The Spirit of Queen Mary was contagious. Every chief present declared himself ready to defend her, to the last drop of his blood. After due preparation, the warriors were called forth. They had painted themselves afresh, and sharpened anew their tomahawks for the battle. The march was now commenced. Before they reached Savannah, their approach was announced. The people were justly alarmed. They were few in number, and, thought they had a fortification and a cannon, they had no good reason to hope that they should be able to ward off the deadly blow, which was aimed against them.

By this time the savages were in sight of Savannah. At this critical moment an Englishman, by the name of Noble Jones, a bold and daring man, rode forth with a few spirited men on horseback to meet them. As he approached them, he exclaimed, in a voice like thunder: "Ground your arms! ground your arms! Not an armed Indian shall set his foot on this town!"

Awe struck by his lofty tone, and perceiving him

and his companions ready to dash in among them, they paused and soon after laid down their arms. Bosomworth and his queen were now summoned to march into the city, and it was permitted the chief and other Indians to follow-but without their arms.

The Indians were now marched to the house of the president of the council in Savannah. In his address to them he assured them of the kindness of the English, and demanded what they meant by coming in this warlike manner.

In reply they told the president that they heard that Mary was to be sent over the great waters, and they had come to learn why they were to loose their

Finding that the Indians had been deceived, and that Bosomworth was the author of all the troublethat he had even intended to get possession of the magazine, and to destroy the whites, the council directed him to be seized, and to be thrown into prison.

This step, Mary resented with great spirit. Rushing forth among the Indians, she openly cursed General Oglethorpe, and declared that the whole world should know that the ground she trod upon was her

The warlike spirit of the Indians being thus likely to be renewed, it was thought advisable to imprison Mary also. This was accordingly carried into effect. At the same time, to appeased the Indians, a sumptuous feast was made for the chiefs by the president.

"Brothers," said he, "it is not such thing. Queen Mary is no other than Mary Musgrove, whom I found poor, and who has been made the dupe of the artful Bosomworth; and you brothers, the dupes of both."

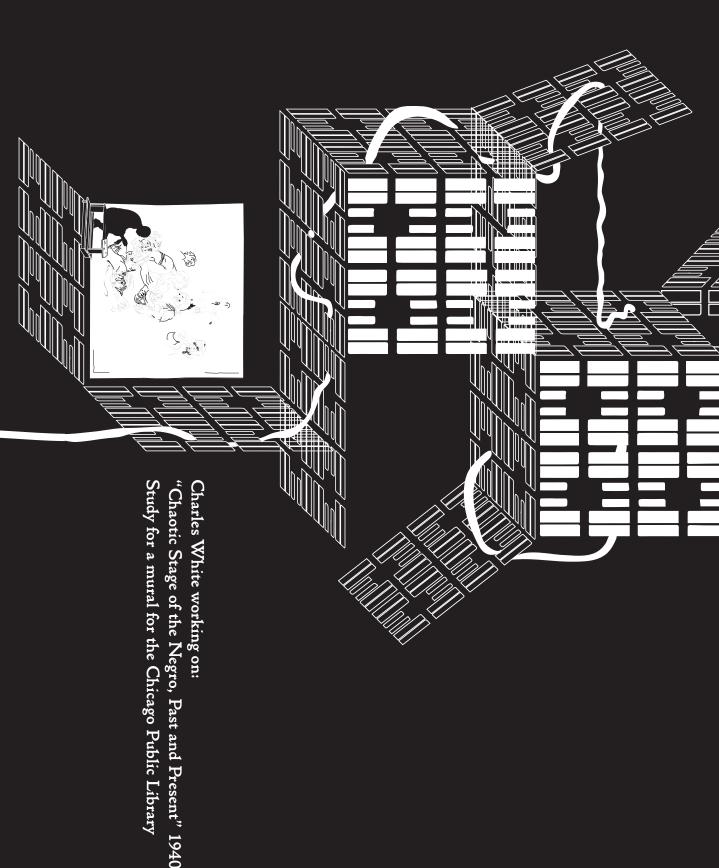
The aspect of things was now pleasant. The Indians were beginning to be satisfied of the villiany of Bosomworth; and of the real character of Mary. But, at this moment the door was thrown open, and to the surprise of all, Mary burst into the room. She had made her escape from prison; and, learning what was going on, she had rushed forward with the fury of a tigress:

"Seize your arms! Seize your arms! Remember your promise, and defend your queen."

The sight of their queen seemed, in a moment, to bring back all the original ardor of the enterprise. In an instant, every chief had seized his tomahawk, and sprang from the ground to rally at the call of their

At this moment, Captain Jones, who was present, perceiving the danger of the president, and the other whites, drew his sword and demanded peace. The majesty of his countenance, the fire of his eye, and the glittering of his sword, told Queen Mary what she might expect, should she attempt to raise any higher the feverish spirit of her subjects.

The Indians cut an eye toward Mary, as if to inquire what they should do. Her countenance fell. Perceiving his advantage, Captain Jones stepped forward and, in the presence of the Indians, standing round, again conducted Mary back to prison.



by his experience during the recent past."

recent past."

The partnership had been entered into "on tax advice." But, as it turned out, it had begun at a time when the Beatles' activities as a group had started to decline.

Since then they had issued only one album and a single in 1968, one album in 1969 and one last year. For almost 20 months they had not recorded together. It was clear there was no prospect of their doing so again. Each had gone his separate way.

#### Never seen accounts

Mr McCartney had never seen the Apple Corps accounts. His advisers had received draft part-nership accounts on Jan. 18, but these were subject to so many provisos that the advisers were unable to establish the position.

"But this has not prevented ABKCO drawing commission to the tune of £1,500,000 out of the business," Mr Hirst went on.

"Mr Klein's theme is that he has greatly increased the Beatles' income by negotiating better deals for them than they had previously. We do not accept that, but even if he did get better terms he was not dealing on behalf of unknown artists.

"Skill in negotiating good deals is no substitute for scrupulous managerial conduct, which on the evidence has been sadly lacking in this case."

The draft accounts showed that the combined net interests of the Beatles totalled £740,000, including their share of current assets and goodwill. About £500,000 was owing in income tax. The amount of surtax due at the end of last year for all four was about £600,000.

"The amount of tax actually paid against these liabilities is the princely sum of £7,218," Mr Wirst continued. "It is estimated that the corporation tax liability will be about £1,800,000 or £1 900,000."

In a magnetic field, produced by the Earth, which was then only 20,000 miles away. Now it is 250,000 miles away.

Volcanic action

Some of the material from the centre of the Macro from the centre of the Cen

Mr McCartney's confidence in



"How and why?"

He replied suggesting signing a paper saying they dissolved the partnership because there was no partnership. "John replied on a card which said: 'Get well soon. Get the other signatures and I will think about it."

The hearing was adjourned until Monday.

#### MURDER CHARGE

Thomas Joseph McGuire, 16, of Handsworth Birmingham, was accused in Birmingham stipendiary court yesterday of murdering Miss Gertrude Trueman, 83, of Charleville Road, Handsworth. He was remanded in custody for a week.

### MOTORIST RUN **DOWN BY HIS** OWN CAR

Mr Alfred Joseph Burton, 61, was told last night that he is likely to be in hospital for three months after being run over by his own car.

It ran away after Mr Burton started it with a starting handle and hit five other cars after knocking him down.

Mr Burton, a computer consultant, of Stansted Mount Fitchett, Essex, is in hospital with a dislocated hip, cracked ribs and both collar bones

## Apollo samples show Moon has warm core

By Dr ANTHONY MICHAELIS, Science Correspondent

MOON rock samples had proved the existence of a small, warm iron core at the centre of the Moon, Prof. S. K. Runcorn, of Newcastle University, said at the Royal Institution in London last night.

Although the Moon as a whole no longer has a magnetic field, the minute particles, some of pure iron, were found to be magnetised.

The explanation was to be found in the Moon's history. About 3,000 to 4,000 million years ago it was likely the Moon had a magnetic field, produced

Volcanic action

Some of the material from the centre of the Moon had come to the surface by volcanic action. The warmth that still existed at the centre could be deduced from magnetic measurements. Prof. Runcorn said. Strong magnetic currents have been measured below the non-conducting crust of the Moon's surface.

As hot rocks conduct magnetic currents better than cold, the presence of a warm interior of language of the mission.

Largest from Moon

Our New York Stary cabled: The Apollo 14 astronauts yesterday showed scientists the largest moon rock ever seen on earth, a hard, greyish rock about the size and weight of a bowling ball.

Capt. Alan Shepard and Capt. Edgar Mitchell showed it to scientists watching from outside the lunar receiving laboratory, in the Space Centre at Houston. It weighed 15 to 201b and was nine by nine by 10 inches in size, said Capt. Mitchell, who was promoted after the mission.

the Moon had been established,

Prof. Runcorn is the leader of one of Britain's 12 scientific feams who received some of the Apollo 11 and 12 samples from the Moon. He is recognised by American space scientists to have made a major contribution to our understanding of the Moon's history.

#### 10in ROCK Largest from Moon

Visión del Paricutín Un sudario negro sobre el paisaje

Dionisio Pulido, la única persona en el mundo que puede jactarse de ser propietario de un volenemigo. Dicen que es por la arena, el impalpable y adverso elemento que penetra por entre los pársus manos, totalmente sucias, pobres hoy, para labrar, ahí donde encuentre abrigo. Sólo eso tiene: su cuerpo desmedrado su alma luna sin esperanza y sin enemigo. Dicen que es por la arena, el impalpable y adverso elemento que penetra por entre los párpados, irritando la conjuntiva. Quién sabe. Creo que nadie lo puede saber. cán, no es dueño de nada. Tiene, para vivir, sus su cuerpo desmedrado, su alma llena de polvo, sti cubierta de negra ceniza. El Cuiyútziro—águila, quiere decir en tarasco—, que fuera terreno labrantío y además de su propiedad, hoy no existe; acabado. Las casa están vacías y sin una voz, y por

cito. Es propietario de un volcán; no es dueño de or ramas del alto bosque funeral. nada más en el mundo.

Como él, como este propietario absurdo, hay otros miles más, sobre la vasta región estéril de la un recipiente de barro sobre el cual escurría la arotierra asolada por la impiadosa geología.

cho tal vez no sólo de charanda, sino de algo intenso y doloroso, de orfandad llorando como no Paricutín, el puebleo es posible que lloren sino los animales. Estaba en lo alto de una pequeña meseta de arena, frente al ro den. En tarasco su nombre quiere decir "a un lado humeante Paricutín, y de la garganta le salía el tatiempo que, vacilante, indicaba con sus dos sucias iría en tarasco "al otro lado", al lado de la vida? manos una dimensión: "así, de cinco medidas, mi

su negra frente sobre la monstruosa tierra. Luego, al mirar a los que observábamos, volvió el rostro, plenas de dignidad interior. invadido por agresiva ternura. Se dirigió a otro hombre, tarasco como él, que ahí mismo, en lo alto de la meseta, vende refrescos y cervezas a los visitantes. "Sírveles una cerveza a los señores", de José Revueltas, 1943. dijo como en un lamento suplicante.

- No me vayan a hacer menos, patroncitos. Tómensela por favor —su ternura era la misma, contradictoria, extraña y colérica.

La "tierrita" de este hombre, tierrita pequeña, como un hijo, fue cubierta también por la inexorable ceniza del volcán.

He visto los ojos de las gentes de San Juan Parangaricútiro, de Santiago, de Sacán, de Angagua,

He was sentenced to 15 years last May for killing Carol Anne Maseo. 24. English wife of an Italian. She was found dead in her bathroom with bruises on the head and throat.—A P.

The then Labour Coverament appointed Pref. J. B. Culting-worth to look into the proposals. His report last October recommended that the transfers

de San Pedro, y todos ellos tienen un terrible, siniestro tristísimo color rojo. Parecen como ojos de gente perseguida, o como de gente que veló durante noches interminables a un cadáver grande, espeso, material y lleno de extensión. O como de BACK gente que ha llorado tanto. Rojos, llenos de una rabia humilde, de una furia sin esperanza y sin

between "Zionists" and £104.165 at E. H. Marley, the ember, 1860 and parted in 1968.

Sobre el paisaje ha caído la negra nieve. Sobre pire county su antiguo "plan" de fina y buena tierra ha muerto bajo la arena, bajo el fuego del pequeño y hermoso monstruo volcánico.

Todavía hoy Pulido vive en su miserable casucha de Paricutín, el desolado, espantoso pueblesita. Es premietario de sur relativa na calculatio. Las casa estant vacias y sin una voz, y por entre sus rendijas penetra la arena obstinada, para acumularse ciegamente. Tampoco hay pisadas ya.

Nada vivo en la naturaleza, en torno del volcán, sino algunos torpes pájaros de plomo, que vuelan con angustia y asombro, tropezando con las la beolute.

Explotábase antes la resina de los árboles. Al pie del corte practicando en el tronco, se colocaba mada savia. Hoy rebosan negra arena los pobres He visto a uno, ebrio, muerto en vida, borra-

cuantas sombras vagan por sus calles en desorrasco hecho lágrimas. "Era así", dijo en español, a deramente "a un lado del camino". ¿Cómo se di-

...Éste —se me ocurrió— es México, sombra, Inclinóse, sentado como estaba para humillar tierra cuando se acomoda, en formaciones sísmi-

Fragmento del reportaje "Visión del Paricutín"

d several parks from ervative — controlled onden Council to Losighs were laid before yesterday by Mr ecretary for the En-

iers, which are likely osed by Labour 'I Ps, o come into force on a earlier order for the of 46 000 houses was

Paricutín, el pueblecito, está solo y apenas unas

luz, desaliento y esperanza; se precipita, como la cas, terribles, sangrientas, oscuramente nobles y

Labour alleged that the Conservatives, who gained control in 1988, wanted to make the changes to ensure that, even with a minerity vote, they could win the council elections in May.

**EMAN** 

Manson made their youth. Be not last because have faith in t

She had seen into a skeleton Van Houten, the accused, is low Krenwinks today and confe

ward ch

ment of counc

SOME MEMOIRS LIFE of FOB, SON of SOLOMON HIGH PRIEST of Boonda

Who was a Slave about two Years

LETTER FROM AYUBA SULEIMAN DIALLO TO HIS FATHER, ?1731–33

'There is no good in the country of the Christians for a Muslim', states Ayuba Suleiman Diallo in this letter in Arabic, which he probably wrote while enslaved in Maryland after his capture on the coast of Senegal in 1731. Announcing to 'all the Muslims of Bondu' that he is alive, he appeals to the rulers of the country and his family to ensure that his two wives do

Diallo returned to his home of Bondu in Senegal in 1734, having attained his freedom and spent about a year in England. Upon his return, he discovered that his father had died and that one of his wives - believing him dead - had remarried. Diallo forgave her, saying: 'I was gone to a land from whence no Pholey [Fulbe] ever yet returned; therefore she is not to be blamed, nor the man neither.'

(https://www.bl.uk/collection-items/ayuba-suleiman-diallo-letter)

السيم الله الرُّحْمُ الأحجر مَا اللهُ عَلَى شَيِونَا مُعَامَدٍ نَبِي الْكُربِمِ اللهُمُّرُ مَا كِمَا اللهُ مُلا اللهُ مِلْ اللهُ مُلا اللهُ مِلْ اللهُ مُلا اللهُ مُلا اللهُ مُلا اللهُ مُلا اللهُ اللهُ مُلا اللهُ مِلْ اللهُ اللهُ مِلْ اللهُ اللهُ مُلا اللهُ يسيرسار الله المنها إسلام عَلَيْكُمْ مَلِيكُمْ مَلِيكُمْ الله عَلَيْكُمْ مَلِيكُمْ مَلِيكُمْ الله المنظمة المنوب المائم المنظمة المنوب المنظمة المنوب المنظمة المنوب المنظمة المنوب المنظمة المنطقة ال فَوْقَ فِي إِلَّا كِلَّامُ النَّهُ اللَّهُ مُن اللَّهُ مُلَّا مُن اللَّهُ مِن اللَّهُ مُن اللَّهُ مُن اللَّهُ مُن اللَّهُ مُن اللَّا مُن اللَّهُ مُن اللَّهُ مُن ا وَ مُسْلَمِيرَ كَالْمُمْ وَالْمُسْلِمَا كَالْمُو الْمُوبِ بُرْسُلْيْمُ السَّلَامُ عُلَيْظُمُ السَّمُهُ أَخُولا حَمَدِ بُرْسُلَيْهُ رَكَّهُ مَدُ بُرْنُوبُ السَّمَهُ وَارْبِيلِ السَّمَةُ وَارْ بَيلِ إِلسَّمَةُ وَارْ بَيلِ السَّمَةُ وَارْبِيلِ السَّمَةُ وَارْ بَيلِ السَّمَةُ وَارْبِيلِ السَّمَةُ وَارْ بَيلِ السَّمَةُ وَارْبِيلِ السَّمَةُ وَارْبَعِيلِ السَّمَةُ وَارْبِيلِ السَّمَةُ وَارْبَعِيلِ السَّمَةُ وَارْبِيلِ السَّمَةُ وَالْرَبِيلِ السَّمَةُ وَالْمُعَالِقِيلِ السَّمَةُ وَالْرَبِيلِ السَّمَةُ وَالْرَبِيلِ السَّمَةُ وَالْرَبِيلِ السَّمَةُ وَالْرَبِيلِ السَّمَةُ وَالْرَبِيلِ السَّمَةُ وَالْرَبِيلِ السَّمَةُ وَالْمِيلِ السَّمَةُ وَالْرَبِيلِ السَّمَةُ وَالْمِيلِ السَّمِيلِ السَّمِيلِ السَّمِيلِ السَّمَةُ وَالْمِيلِ السَّمِيلِ السَّمَةُ وَالْمِيلِ السَّمِيلِ السَّمِ بْنِ بَارْ يَاهَالِطِ بُرْبَارْ يَاسِر بُرْبَارْ يَاهَمَانَ مَوَمَرْ يَا الْهُ حَمَدِ الِيُّ ﴿ الدُّارْ بَكُي لِ ايوب برسَايَة راسَاكُ عَالَيْكُم كِالْبُرَاهِيمُ بُرْبُو بُ طَيْنَهُ ايُوب برسَابَهُمْ كَاسَكُم عَلَيْهُمْ يَاعِلَمَازُتُمَارِبُنُ مَالِطِ سِعْ بَاحَمَدِ بُزَمِلِكَ بُوبُ كُلِطِ سِعْ يَامَظُ بُزْمُوبُ مَالِكِ سِعْ يَا حَمَدِ الْبُرَاهِ عِنْ يَا تَنْ حُسِرُ بُهُ كُلُو \$ 162 في الدَّارُ بُرُكُونَ يَاشِرِ بُرَمَا يَطِ جَامْ يَا دِمْدِ يُرْمَالِكِ جَامْ يَا لاَ مِيرْجَامْ يَا كَمَدِ مَنْكَ اسْمَهُ الدُّارُ فِسَر عَيَا سِرِبُرَمَا لِلِ السَّمَةُ وُلِيدٌ مَالِكِ بُرْسِرِمَالِطِ عَالِ بُرْسِرِمَالِكِ جُوبُ بُرْسِرِمَالِكِ البُورَ بُرْسَلِيَّهُ رُاسُكُامُ فَلَيْكُمْ اللَّهُ اللَّهُ الْمُرَّاتَيْنِ فِنْهُ بُرْضِةِ بِفِ جَاسُمُ عَ بَرْ بُونِ كَايْنَهُ السَّمْ وَلِيْدُ سَحْتِ بَرْلَيْ وِبَدِ الْمُبَ بُرْلَيْ وِبَ فِلْ يُحْتَ بُنْرُلِيُوبَ تا دَمُعْةُ النَّمْسُلِيمَرَ وَالْمُسْلِمُكِنِّ فِي الْمَحْ بُنْدُ فُ وَالْبُورُ تَرِيقُ بِلَا وِالده مَا تَسَارَى كَاخَيْرُ وَ بِلَا خِ النَّسَارُى ﴿ وَمُسَّالِمُ يَا حَمَدِ بُرْسَلَيْمَ إِيَا كَحْمَدُ بُرْبُوبُ يَا جَمَعَةَ الْمُسْلِمِيرُ كَالْهُمْ وَالْمُسْلِمُكِ كَالْهُمْ وَيَلَا دِبْنَاءُ هُمَ فَيْةً وَاجْهِ بَانْ سَايْمُكُ يَا دَهُ بِرْسَلْيْهُ رُكُا تَنَا فِي هُوَايُعِ بُ يُصَلِّلُ يَسُومُ صَدَفَةً يَاجَمَلُهُ ٱلْمُسْلِمِيرُ فَي كَا دِبُنَدُهُ وَ كَا يُوبُ 9 كُلْسَطَ فِيهِ يَاجَ مَعْدُ الْمُسْلِمِ يَرَا إِلَى الْمُرَا نَيْرِ 8 تَزُوَّرُ هُ وَأَيُوبُ عِيلِم تَكُلِ الْنِكَرَسَهُ وَرَمُكُارَ يَاعِلِمَارُتُمُارِ مَالِكِ يَامُكُ بُرْبُوبُ مَالِكِ كَلْ كُلُوبُ مُلْلِطُ بِسِنْ يَاشَيْعِ بَيْلُ الْمُلْسِرِ بُرْبَادُ كِلْمَالِكِ بُرْبَادُ كِلْمُوخُ مَسْمُهِ كُلَّةً يَا الْجُرَافِيمَ خَلْيْنَةُ يَا كَمُنَّا مُزَمْ يَا لَكُمْ وَمُوالِمُ وَمُعَلِيْ يَاجُو بُو مُالِطِ وَي يُويَاسِرِمَانِكِ يَا عِمْبَهَالِكِ بَا حَمْدِ مَكَ يَالْمُامِ بُو بْ سُلِ كِالْفِلْ سَعِيدُ يَا جَمَعْةُ الْمُسْلِمِين كَ لَهُ مُر وَالْمُسْلِعَاتِ كَلَهُمْ الْمُعَالِيمِ فَي إِلَا بُنْكُ فَ وَا يُوبَ بُرْسُلَيْمُ وَمُوبُرُسُلِيمًا لاخِلَاقُ لاَسُطَةٌ يَاقِنْهُ بُرْصِوِيفِ يَالَى بُرْجُودُ كُيْبَهُ لاَتُرَوَّزُ فِي كَالْيُ عِيلَ حَرْوَكُ سَعَ رُرُولُهُ لَ عِنْ سَيَّةً لَا كَالِهُ الْفَالِمِ الْفَالْمِ الْفَالِمِ الْفَالِمِ الْفَالِمِ الْفَالِمِ الْفَالِمِ الْفَالْمِ الْفَالِمِ الْفَالْمِ الْفَالِمِ الْفَالْمِ الْفَالْمِ الْفَالْمِ الْفَالْمِ الْفَالْمِي الْمُعْلِمِ الْفَالْمِ الْفَالِمِ الْفَالْمِ الْفَالِمِ الْفَالْمِ الْفَالِمِ الْفَالِمِ الْفَالْمِ الْفَالِمِ الْفَالِمِ الْفَالْمِ الْفَالْمِيلِيْفِي الْفَالْمِ الْفَالْمِ الْفَالِمِ الْفَالْمِ الْفَالِمِ الْفَالْمِ الْفَالِمِ الْفَالْمِ الْفَالْمِلِي الْفَالِمِ الْفَالِمِ الْفَالِمِ الْفَالْمِ الْفَالْمِ الْفَا اً والمنسينيرا فَ فَا قَلْ وَآبِيرًا مَ فَوَيْدَ مَرَ كَا لَاللَّهُ مِنْ مَذَ الرُّسُولُ اللَّهِ اللَّهُ وَ حَدَلًا

# How did a man buried in this frozen car for two months come out of it alive?

Astonishing tale of survival from Sweden as 44-year-old endures temperat

# Man who lost his new hair

A BROCHURE for a 'hair extension' m a t h o d claimed: 'Your new hair won't lose its colour—it won't come off.'

But after Mr Robert Jones was fitted with a hair extension he went out in a strong wind—and was parted from it, a court was told yesterday.

Mr Rupert Bursell, prosecuting, said the hair extension lost its colour when shampooed and Mr Jones was embarrassed when the dye ran down his face as he took a shower.

At Bristol Crown Court, Hair Extension Centre, of London, denied nine charges under the Trade Descriptions Act. Seven alleged it supplied under a false description.

Two other charges alleged making false statements about services — that the company recklessly said it would provide periodic adjustments to hair extensions for a nominal fee.

Mr Bursell said Mr Jones, who now lives in Skelton Drive, Sheffield, sent for the brochure and then had a hair extension fitted in Bristol.

Later he had to have it replaced when the colour came out.

The case continues.

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TONY PATERSON

wedish doctors and survival experts were calling it the "case of a lifetime" vesterday after an emaciated and near-peechless 44 year old man was tragged from an icebourid car, claiming he had been inside the vehicle for two nonths.

The man, identified as Peter Skyllberg was discovered on Friday by a group of snowmobile drivers. They spotted his snow-covered car parked at the end of a track in a forest near the town



DENMARK

How does a man survive tem peratures as low as -30C? He reportedly had warm clothing

TO-DAY February 20

Mariana Castillo Deball Illustrations: Anna Szaflarsk and Remko Van der Auwera

Amanda York.

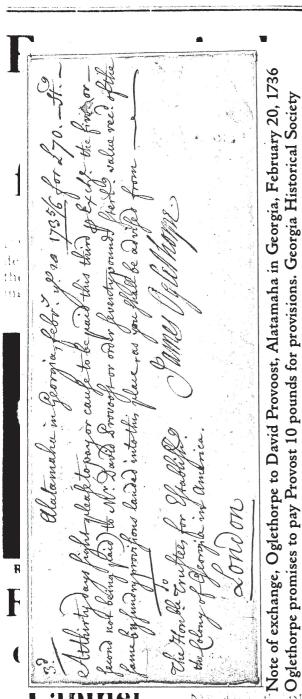
Concept, design and text in page 1:

avannah College of Art and Design®

# AY

Tuesday, February 20, 2018

#### FOREIGN NEWS:



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Hoping for no complaints, a dentist repairs the teeth of a Johannesburg zoo tiger. It damaged them by chewing a steel cable which opens the cage door

### Drug a to blan 90pc of

Trug adducts committed all but last year's 139

Then were 14 41 000 thetts from on shops and bar gas stations and 222 sexual assault

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and extra Nation being drafted. The to clear the city of and addicts

#### Shall Squares Be Opened?

No. 1. I favor opening some of the squares.

No. 2. I oppose opening any of the squares. (Cross out either sentence No. 1 or sentence No. 2)

If you FAVOR opening SOME of the Squares, which ones would you desire to have opened?

(No coupon will be counted unless it is signed with your correct name and address. Fill out, clip and return either in person or by-mail, to Squares Coupon Editor, Morning News.)

WITH A MOR